# **KPCL DAV HIGH SCHOOL, RTPS-SHAKTINAGAR**

| CLASS: | I           | N                   | OTE BOOK  | <s (2021-2<="" th=""><th>2)</th><th></th><th></th><th></th><th></th></s> | 2)   |     |     |       |                |
|--------|-------------|---------------------|-----------|--|------|-----|-----|-------|----------------|
| S.NO   | SUBJECT     | NAME OF THE<br>BOOK | SIZE      | NO.OF.PA<br>GES  | C.W  | H.W | S.T | TOTAL | GRAND<br>TOTAL |
|        | 1 English   | Four ruled          | King size | 200  | 2    | 2   |     | 4     |                |
|        |             | Four ruled          |           | 100  |      |     | 1   | 1     | 5              |
|        | 2 kannada   | Double ruled        | King size | 200  | 2    | 2   |     | 4     |                |
|        |             | Double ruled        | King size | 100  |      |     | 1   | 1     | 5              |
|        | 3 Science   | Four ruled          | King size | 200  | 2    | 2   |     | 4     |                |
|        |             | Four ruled          | King size | 100  |      |     | 1   | 1     | 5              |
|        | 4 Maths     | Square ruled        | King size | 200  | 2    | 2   |     | 4     |                |
|        |             |                     | King size | 100  |      |     | 1   | 1     | 5              |
|        | 5 Moral Sci | Four lines          | King size | 100  | 1    |     |     | 1     | 1              |
|        | 6 Computer  | Four ruled          | King size | 100  | 1    |     |     | 1     | 1              |
|        | 7 G.K       | Double ruled        | King size | 100  | 1    |     |     | 1     | 1              |
|        |             |                     |           | Тс   | otal |     |     |       | 23             |

Dear parents,

You are requested to purchase classmate Note boooks (king size) to mantain claiformity among children .

Sd/-

Principal

| CLASS: II |           | N                    | OTE BOOI  | KS (2021-2      | 22)  |     |     |       | •              |
|-----------|-----------|----------------------|-----------|-----------------|------|-----|-----|-------|----------------|
| S.NO      | SUBJECT   | NAME OF THE<br>BOOK  | SIZE      | NO.OF.PA<br>GES | C.W  | H.W | S.T | TOTAL | GRAND<br>TOTAL |
| 1         | English   | Four ruled           | King size | 200             | 2    |     |     | 2     |                |
|           |           | Four ruled           |           | 100             |      | 2   | 1   | 3     | 5              |
|           |           |                      |           |                 |      |     |     |       |                |
| 2         | kannada   | Double ruled         | King size | 200             | 2    |     |     | 2     |                |
|           |           | Double ruled         | King size | 100             |      | 2   | 1   | 3     | 5              |
|           |           |                      |           |                 |      |     |     |       |                |
| 3         | Science   | Four ruled           | King size | 200             | 2    |     |     | 2     |                |
|           |           | Four ruled           | King size | 100             |      | 2   | 1   | 3     | 5              |
|           |           |                      |           |                 |      |     |     |       |                |
| 4         | Maths     | Mtah ruled squre box | King size | 200             | 2    |     |     | 2     |                |
|           |           | Mtah ruled squre box | King size | 100             |      | 2   | 1   | 3     | 5              |
|           | -         | -                    | -         |                 |      |     |     |       | -              |
| 5         | Moral Sci | Four lines           | King size | 100             | 1    |     |     | 1     | 1              |
|           |           |                      |           |                 |      |     |     |       |                |
| 6         | Computer  | Single ruled         | King size | 100             | 1    |     |     | 1     | 1              |
|           |           |                      |           |                 |      |     |     |       |                |
| 7         | P.E       | Single ruled         | King size | 100             | 1    |     |     | 1     | 1              |
|           |           |                      |           | Тс              | otal |     |     |       | 23             |

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## 

| CLASS: II | I         | Ν                     | ОТЕ ВОС   | KS (2021-       | -22) |     |     |       |                |
|-----------|-----------|-----------------------|-----------|-----------------|------|-----|-----|-------|----------------|
| S.NO      | SUBJECT   | NAME OF THE<br>BOOK   | SIZE      | NO.OF.PA<br>GES | C.W  | H.W | S.T | TOTAL | GRAND<br>TOTAL |
| 1         | English   | Four lines            | King size | 200             | 2    | 2   |     | 4     | 5              |
|           |           |                       |           | 100             |      |     | 1   | 1     |                |
| 2         | kannada   | Double ruled          | King size | 200             | 2    | 2   |     | 4     |                |
|           |           | Double ruled          | King size | 100             |      |     | 1   | 1     | 5              |
| 3         | Science   | Four lines            | King size | 200             | 2    | 2   |     | 4     |                |
|           |           | Four lines            | King size | 100             |      |     | 1   | 1     | 5              |
| 4         | Maths     | Maths ruled squre box | King size | 200             | 2    | 2   |     | 4     |                |
|           |           |                       | King size | 100             |      |     | 1   | 1     | 5              |
| 5         | Social    | Four lines            | King size | 200             | 2    | 2   |     | 4     |                |
|           |           | Four lines            | King size | 100             |      |     | 1   | 1     | 5              |
| 5         | Moral Sci | Four lines            | King size | 100             | 1    |     |     | 1     | 1              |
| 6         | Computer  | Four ruled            | King size | 100             | 1    |     |     | 1     | 1              |
| 7         | P.E       | Double ruled          | King size | 100             | 1    |     |     | 1     | 1              |
|           |           |                       | -         | Тс              | otal |     |     |       | 28             |

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CLASS: IV

## NOTE BOOKS (2021-22)

|      |           | NAME OF THE  |           | NO.OF.PA | •    |     |     |       | GRANI |
|------|-----------|--------------|-----------|----------|------|-----|-----|-------|-------|
| S.NO | SUBJECT   | BOOK         | SIZE      | GES      | C.W  | H.W | S.T | TOTAL | TOTAL |
| 1    | English   | Single ruled | King size | 200      | 2    | 1   |     | 3     |       |
|      |           |              |           | 100      |      |     | 1   | 1     | 4     |
| 2    | kannada   | Double ruled | King size | 200      | 2    |     |     | 2     |       |
|      |           | Double ruled | King size | 100      |      | 2   | 1   | 3     | 5     |
| 3    | Hindi     | Single ruled | King size | 200      | 2    |     |     | 2     |       |
|      |           | Single ruled | King size | 100      |      | 1   | 1   | 2     | 4     |
| 4    | Science   | Single ruled | King size | 200      | 2    | 1   |     | 3     |       |
|      |           | Single ruled | King size | 100      |      |     | 1   | 1     | 4     |
| 5    | Maths     | Maths ruled  | King size | 200      | 2    | 1   |     | 3     |       |
|      |           |              | King size | 100      |      |     | 1   | 1     | 4     |
| 6    | Social    | Single ruled | King size | 200      | 2    | 1   |     | 3     |       |
|      |           | Single ruled | King size | 100      |      |     | 1   | 1     | 4     |
| 7    | Moral Sci | Single ruled | King size | 100      | 1    |     |     | 1     | 1     |
| 8    | Computer  | Single ruled | King size | 100      | 1    |     |     | 1     | 1     |
| 9    | P.E       | Double ruled | King size | 100      | 1    |     |     | 1     | 1     |
|      |           |              |           | То       | otal |     |     |       | 28    |

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| CLASS: V |          |                     | NOTE BC   | OKS (202        | 1-22) |     |     |       |                |
|----------|----------|---------------------|-----------|-----------------|-------|-----|-----|-------|----------------|
| S.NO     | SUBJECT  | NAME OF THE<br>BOOK | SIZE      | NO.OF.PA<br>GES | C.W   | H.W | S.T | TOTAL | GRAND<br>TOTAL |
| 1        | English  | Single ruled        | King size | 200             | 2     |     |     | 2     |                |
|          |          |                     |           | 100             |       | 1   | 1   | 2     | 4              |
| 2        | kannada  | Single ruled        | King size | 200             | 2     |     |     | 2     |                |
|          |          | Single ruled        | King size | 100             |       | 1   | 1   | 2     | 4              |
| 3        | Hindi    | Single ruled        | King size | 200             | 2     |     |     | 2     |                |
|          |          | Single ruled        | King size | 100             |       | 1   | 1   | 2     | 4              |
| 4        | Science  | Single ruled        | King size | 200             | 2     |     |     | 2     |                |
|          |          | Single ruled        | King size | 100             |       | 1   | 1   | 2     | 4              |
| 5        | Maths    | Maths ruled         | King size | 200             | 2     |     |     | 2     |                |
|          |          |                     | King size | 100             |       | 2   | 1   | 3     | 5              |
| 6        | Social   | Single ruled        | King size | 200             | 2     | 1   |     | 3     |                |
|          |          | Single ruled        | King size | 100             |       |     | 1   | 1     | 4              |
| 7        | Music    | Single ruled        | King size | 100             | 1     |     |     |       | 1              |
| 8        | Computer | Single ruled        | King size | 100             | 1     |     |     |       | 1              |
| 9        | P.E      | Single ruled        | King size | 100             | 1     |     |     |       | 1              |
| 10       | ART      | DRAWING BOOK        |           |                 | 1     |     |     | 1     | 1              |
|          |          |                     |           | Тс              | otal  |     |     |       | 29             |

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CLASS: VI

#### **NOTE BOOKS (2021-22)**

| CLASS. V |           |                     | NOTED     |                 |      |     |     |       |                |
|----------|-----------|---------------------|-----------|-----------------|------|-----|-----|-------|----------------|
| S.NO     | SUBJECT   | NAME OF THE<br>BOOK | SIZE      | NO.OF.PA<br>GES | C.W  | H.W | S.T | TOTAL | GRAND<br>TOTAL |
| 1        | English   | Single ruled        | King size | 200             | 2    |     |     | 2     |                |
|          |           |                     |           | 100             |      | 1   | 1   | 2     | 4              |
| 2        | kannada   | Single ruled        | King size | 200             | 2    |     |     | 2     |                |
|          |           | Single ruled        | King size | 100             |      | 1   | 1   | 2     | 4              |
| 3        | Science   | Single ruled        | King size | 200             | 2    |     |     | 2     |                |
|          |           | Single ruled        | King size | 100             |      | 1   | 1   | 2     | 4              |
| 4        | Maths     | Maths ruled         | King size | 200             | 2    |     |     | 2     |                |
|          |           |                     | King size | 100             |      | 1   | 1   | 2     | 4              |
| 5        | Social    | Single ruled        | King size | 200             | 2    |     |     | 2     |                |
|          |           | Single ruled        | King size | 100             |      | 1   | 1   | 2     | 4              |
| 5        | Moral Sci | Single ruled        | King size | 100             | 1    |     |     | 1     | 1              |
| 6        | Computer  | Single ruled        | King size | 100             | 1    |     |     | 1     | 1              |
| 7        | Hindi     | Single ruled        | King size | 200             | 2    | 1   | 1   | 4     | 4              |
| 7        | P.E       | Practical work Book | King size | 200             | 1    |     |     | 1     | 1              |
|          |           |                     |           | ТС              | otai |     |     |       | 27             |

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Principal

| CLASS: VII | CL | ASS: | VII |
|------------|----|------|-----|
|------------|----|------|-----|

## NOTE BOOKS (2021-22)

| LA35. V | ···        |                     |           | 0013 (20        |      |     |     |       |                |
|---------|------------|---------------------|-----------|-----------------|------|-----|-----|-------|----------------|
| S.NO    | SUBJECT    | NAME OF THE<br>BOOK | SIZE      | NO.OF.PA<br>GES | C.W  | H.W | S.T | TOTAL | GRAND<br>TOTAL |
| 1       | English    | Single ruled        | King size | 200             | 1    |     |     | 1     |                |
|         | cursive ha | nd writing          | 1         | 100             |      | 1   | 1   | 3     | 4              |
| 2       | kannada    | Double ruled        | King size | 200             | 1    |     |     | 1     |                |
|         |            | Double ruled        | King size | 100             | 1    | 1   | 1   | 3     | 4              |
| 3       | Hindi      | Single ruled        | King size | 200             | 1    |     |     | 1     |                |
|         |            | Single ruled        | King size | 100             |      | 1   | 1   | 2     | 3              |
| 4       | Science    | Single ruled        | King size | 200             | 1    |     |     | 1     |                |
|         |            | Single ruled        | King size | 100             | 1    | 1   | 1   | 3     | 4              |
| 5       | Maths      | Maths ruled         | King size | 200             | 2    |     |     | 2     |                |
|         |            |                     | King size | 100             |      | 1   | 1   | 2     | 4              |
| 6       | Social     | Single ruled        | King size | 200             | 2    |     |     | 2     |                |
|         |            | Single ruled        | King size | 100             |      | 1   | 1   | 2     | 4              |
| 7       | Moral Sci  | Single ruled        | King size | 100             |      |     |     |       |                |
| 8       | Computer   | Single ruled        | King size | 100             | 1    |     |     | 1     | 1              |
| 9       | ART        | DRAWING BOOK        |           |                 | 1    |     |     | 1     | 1              |
| 10      | P.E        | Single ruled        | King size | 100             | 1    |     |     | 1     | 1              |
|         |            |                     |           | 10              | otal |     |     |       | 26             |

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| CLASS: VII | I         | NC                  | OTE BOOKS | (2021-22)       |      |     |     |       |                |
|------------|-----------|---------------------|-----------|-----------------|------|-----|-----|-------|----------------|
| S.NO       | SUBJECT   | NAME OF THE<br>BOOK | SIZE      | NO.OF.PA<br>GES | C.W  | H.W | S.T | TOTAL | GRAND<br>TOTAL |
| 1          | English   | Single ruled        | King size | 200             | 1    |     |     | 1     |                |
|            |           |                     |           | 100             |      | 1   | 1   | 2     | 3              |
| 2          | kannada   | Double ruled        | King size | 200             | 1    |     |     | 1     | 1              |
|            |           | Double ruled        | King size | 100             |      | 1   | 1   | 2     | 3              |
| 3          | Hindi     | Single ruled        | King size | 200             | 1    |     |     | 1     |                |
|            |           | Single ruled        | King size | 100             |      | 1   | 2   | 3     | 4              |
| 4          | Science   | Single ruled        | King size | 200             | 3    |     |     | 3     | Γ              |
|            |           | Single ruled        | King size | 100             |      | 3   | 3   | 6     | 9              |
| 5          | Maths     | Maths unruled       | King size | 200             | 2    | 1   |     | 3     |                |
|            |           |                     | King size | 100             |      |     | 1   | 1     | 4              |
| 6          | Social    | Single ruled        | King size | 200             | 2    |     |     | 2     |                |
|            |           | Single ruled        | King size | 100             |      | 1   | 1   | 2     | 4              |
| 7          | Moral Sci | Single ruled        | King size | 100             | 2    |     |     | 2     | 1              |
| 8          | Computer  | Single ruled        | King size | 100             | 1    |     |     | 1     | 1              |
| 9          | ART       | DRAWING BOOK        |           |                 | 1    |     |     |       | 1              |
| 10         | P.E       | Single ruled        | King size | 200             | 1    |     |     | 1     | 1              |
| Dear pare  |           |                     |           | Тс              | otal |     |     |       | 31             |

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| CLASS: I> | (         |                     | NOTE BO   | DOKS (202       | 21-22) |     |     |       |                |
|-----------|-----------|---------------------|-----------|-----------------|--------|-----|-----|-------|----------------|
| S.NO      | SUBJECT   | NAME OF THE<br>BOOK | SIZE      | NO.OF.PA<br>GES | C.W    | H.W | S.T | TOTAL | GRAND<br>TOTAL |
| 1         | English   | Single ruled        | King size | 200             | 1      | 1   |     | 2     |                |
|           |           |                     |           | 100             |        |     | 1   | 1     | 3              |
| 2         | kannada   | Single ruled        | King size | 200             | 1      |     |     | 1     |                |
|           |           | Single ruled        | King size | 100             | 1      | 1   | 1   | 3     | 4              |
| 3         | Hindi     | Single ruled        | King size | 200             | 1      |     |     | 1     |                |
|           |           | Single ruled        | King size | 100             |        | 1   | 1   | 2     | 3              |
| 4         | Science   | Single ruled        | King size | 200             | 3      |     |     | 3     |                |
|           |           | Single ruled        | King size | 100             |        | 3   | 3   | 6     | 9              |
| 5         | Maths     | Maths unruled       | King size | 200             | 3      |     |     | 3     |                |
|           |           |                     | King size | 100             |        | 1   | 1   | 2     | 5              |
| 6         | Social    | Single ruled        | King size | 200             | 2      | 1   |     | 3     |                |
|           |           | Single ruled        | King size | 100             |        |     | 1   | 1     | 4              |
| 7         | Moral Sci | Single ruled        | King size | 100             |        |     |     |       |                |
| 8         | Computer  | Single ruled        | King size | 100             | 1      |     |     | 1     | 1              |
| 9         | ART       | DRAWING BOOK        |           |                 | 1      |     |     | 1     | 1              |
| 10        | P.E       | Single ruled        | King size | 100             | 1      |     |     | 1     | 1              |
|           |           |                     |           | Тс              | otal   |     |     |       | 31             |

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CLASS: X

### **NOTE BOOKS (2021-22)**

|      | -        | -                   |           |                 | /    | 1   | -   | 1     |                |
|------|----------|---------------------|-----------|-----------------|------|-----|-----|-------|----------------|
| S.NO | SUBJECT  | NAME OF THE<br>BOOK | SIZE      | NO.OF.PA<br>GES | C.W  | H.W | S.T | TOTAL | GRAND<br>TOTAL |
| 1    | English  | Single ruled        | King size | 200             | 2    | 1   |     | 3     |                |
|      |          |                     |           | 100             |      |     | 1   | 1     | 4              |
| 2    | kannada  | Single ruled        | King size | 200             | 2    |     |     | 2     |                |
|      |          | Single ruled        | King size | 100             |      | 1   | 1   | 2     | 4              |
| 3    | Hindi    | Single ruled        | King size | 200             | 2    |     |     | 2     |                |
|      |          | Single ruled        | King size | 100             |      | 1   | 1   | 2     | 4              |
| 4    | Science  | Single ruled        | King size | 200             | 3    |     |     | 3     |                |
|      |          | Single ruled        | King size | 100             |      | 3   | 3   | 6     | 9              |
| 5    | Maths    | Maths unruled       | King size | 200             | 4    | 1   |     | 5     |                |
|      |          |                     | King size | 100             |      |     | 1   | 1     | 6              |
| 6    | Social   | Single ruled        | King size | 200             | 2    | 1   |     | 3     |                |
|      |          | Single ruled        | King size | 100             |      | 1   | 1   | 2     | 5              |
| 8    | Computer | Single ruled        | King size | 100             | 1    |     |     | 1     | 1              |
| 9    | P.E      | Single ruled        | King size | 100             | 1    |     |     | 1     | 1              |
|      |          |                     |           | Т               | otal |     |     |       | 34             |

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| CLASS: L | KG      |                     | NOTE      | BOOKS (2        | 021-22) |     |     |       |                |
|----------|---------|---------------------|-----------|-----------------|---------|-----|-----|-------|----------------|
| S.NO     | SUBJECT | NAME OF THE<br>BOOK | SIZE      | NO.OF.PA<br>GES | C.W     | H.W | S.T | TOTAL | GRAND<br>TOTAL |
| 1        | English | Four rulled         | King size | 200             | 2       | 1   |     | 3     | 3              |
|          |         |                     | King size | 100             |         |     |     |       |                |
|          | -       |                     | _         |                 |         |     |     | -     |                |
| 2        | kannada | Double ruled        | King size | 200             | 2       | 1   |     | 3     | 3              |
|          |         | Double ruled        | King size | 100             |         |     |     |       |                |
|          |         |                     |           |                 |         |     |     |       |                |
| 3        | Hindi   | Single ruled        | King size | 200             |         |     |     |       |                |
|          |         | Single ruled        | King size | 100             |         |     |     |       |                |
|          |         |                     |           |                 |         |     |     |       |                |
| 4        | Science | Single ruled        | King size | 200             |         |     |     |       |                |
|          |         | Single ruled        | King size | 100             |         |     |     |       |                |
|          |         |                     |           |                 |         |     |     |       |                |
| 5        | Maths   | Square rulled       | King size | 200             | 2       | 1   |     | 3     | 3              |
|          |         |                     | King size | 100             |         |     |     |       |                |
|          | -       |                     |           |                 |         |     |     | -     | -              |
|          |         |                     |           | То              | tal     |     |     |       | 9              |

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CLASS: UKG

## NOTE BOOKS (2021-22)

| LA35. C |          |                     | 11012                  |                 | .021 221 |     |     |       |                |
|---------|----------|---------------------|------------------------|-----------------|----------|-----|-----|-------|----------------|
| S.NO    | SUBJECT  | NAME OF THE<br>BOOK | SIZE                   | NO.OF.PA<br>GES | C.W      | H.W | S.T | TOTAL | GRAND<br>TOTAL |
| 1       | English  | Four rulled         | King size              | 200             | 1        | 1   |     | 2     | 3              |
|         |          |                     | King size              | 100             | 1        |     |     | 1     |                |
| 2       | kannada  | Double ruled        | King size              | 200             | 1        | 1   |     | 2     | 3              |
| 2       | Kurniduu | Double ruled        | King size              | 100             | 1        | -   |     | 1     |                |
|         | I 11     |                     | <u> </u>               |                 |          |     |     |       | 1              |
| 3       | Hindi    | Single ruled        | King size              | 200             |          |     |     |       |                |
|         |          | Single ruled        | King size              | 100             |          |     |     |       |                |
| 4       | EVS      | Four line           | King size              | 200             | 1        | 1   |     | 2     | 3              |
|         |          |                     | King size              | 100             | 1        |     |     | 1     |                |
|         | Maths    | Square rulled       | King size              | 200             | 1        | 1   |     | 2     | 3              |
| 5       |          |                     | King size<br>King size | 100             | 1        | 1   |     | 1     | 5              |
|         |          | 1                   |                        | • •             |          | 1   |     |       | 1              |
| Total   |          |                     |                        |                 |          |     |     |       | 12             |

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